

**Dr.SMCSI MEDICAL COLLEGE, KARAKONAM**  
**DEGREE PARAMEDICAL COURSES**  
**SECOND ALLOTMENT- MANAGEMENT**  
**BSc OPTOMETRY**

<b>Sl No</b>	<b>Appl. No</b>	<b>Name of the Candidate</b>	<b>Date of Birth</b>
1	23467	SNEHA SANIL	11/12/2004

**N.B:Report to Principal, CSI Paramedical Courses, Karakonam with all originals on or before 03.08.2023, 5P.M**

**ORIGINAL DOCUMENTS TO BE PRODUCED AT THE TIME OF ADMISSION**

- 1. SSLC**
- 2. PLUS TWO**
- S.Course & Contact**
- 4. Transfer Certificate**
- 5. Migration certificate ( other State)**
- 6. Caste Certificate**
- 7. Medical fitness certificate**
- 8. Adhar Copy**
- 9. Pass port size photos- 3 Nos.**

**Sd/-**  
**Principal**